Illinois Land Improvement Contractors Association
Annual Convention & Members' Meeting

January 13-15, 2027
Embassy Suites by Hilton
100 Conference Center Dr, East Peoria, IL

Exhibit Space Application, Rules, & Regulations

CONTRACT FOR EXHIBIT SPACE:

Please review all booth locations on the attached exhibit diagrams and make your selection below.

We wish to reserve the following exhibit space(s) and have enclosed our payment or will contact the ILICA office with payment. Our preferred exhibit locations are as follows:

☐ **Single Booth (10' x 10') $325**

☐ **Double Booth (20' x 10') $600**

☐ **NON-MEMBER Single/Double Booth $450/$750**

☐ **YES, I will need access to an electrical outlet (+$50)**

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

Company Name: _____
(as it should appear on the single-lined identification sign)

Phone Number: _____ Email Address: _____

Names of Representatives Attending: _____

_____

Authorized by: _____Title: _____Date: _____

Make check payable to: **ILICA**

Mail To: Illinois LICA
112 Exchange St., Ste. 2
Galva, IL 61434

Fax To: (309) 932-1231

Email To: Michelle@illica.net

Thurs. Tour #_____ **TOTAL AMOUNT:_____**

Fees include full conference registration (3-days) for two (2) company representatives for a Singe Booth or three (3) company representatives for a Double Booth.

BOOTH LOCATIONS/SPACES: Exhibit diagram on reverse side; spaces will be assigned on a first come, first served basis. ILICA will try to accommodate exhibitors first choice. However, final placement will be at the discretion of ILICA.

SPACE RENTAL FEE: Space rental fee must be enclosed with your application or paid in full before contract is deemed valid. Space cancellation deadline is twenty (20) days prior to first day of conference.

INSTALLATION OF EQUIPMENT: Exhibitors may set up on **Wednesday, January 13, 2027 between 4 - 6 pm and/ or Thursday, January 14, 2027 between 7:30 - 11:30 am**. **Dismantling may be done at the close of the trade show on Friday between 1 - 2 pm.** Nothing shall be posted, tacked, nailed or screwed, or otherwise attached to columns, walls, floors or other parts of the building or furniture. Anything proper for the protection of the building, equipment or furniture therein, will be at the expense of the exhibitor.

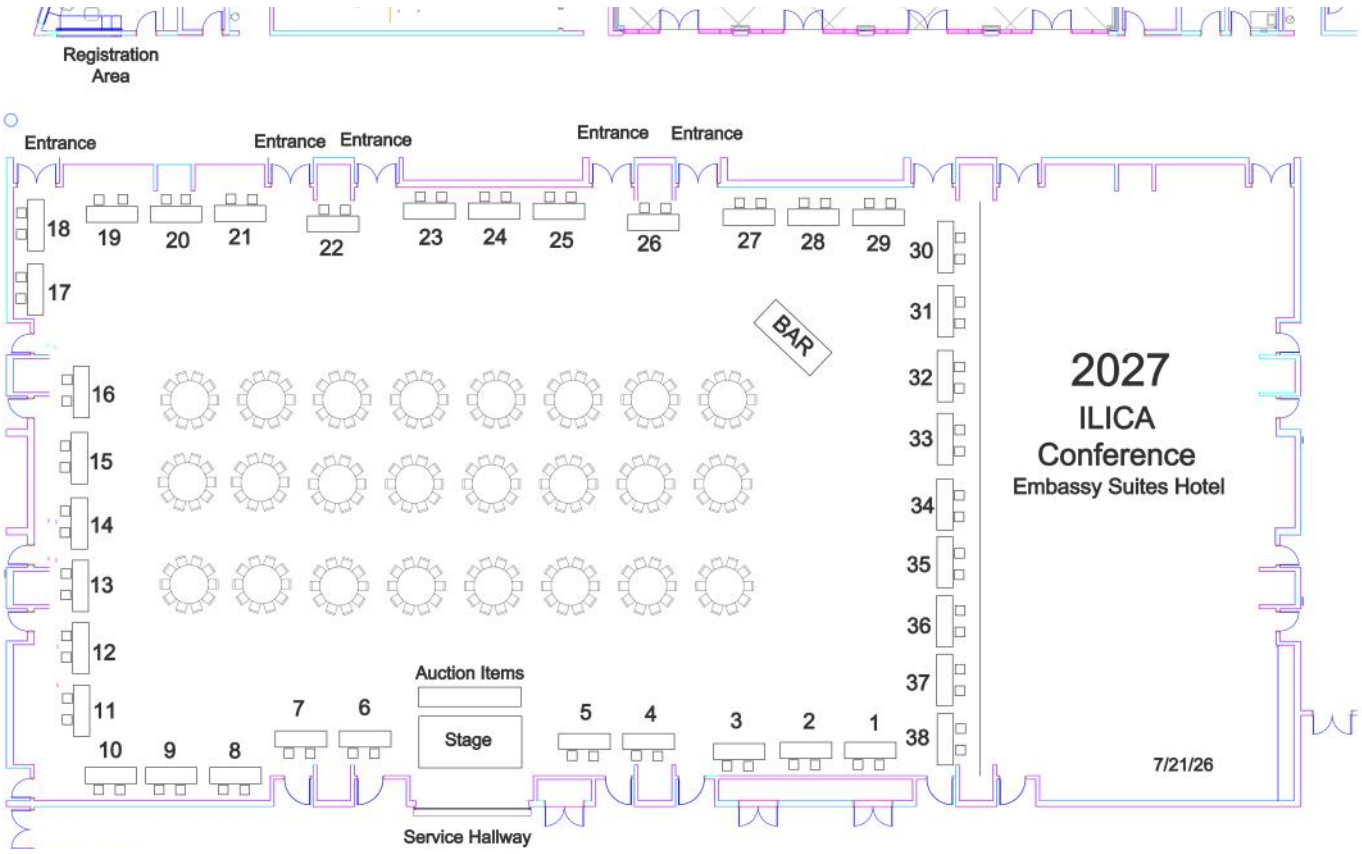
EXHIBIT HOURS:

Thursday, January 14	**1 - 4 pm**
Friday, January 15	**9 - 11 am**

RESTRICTIONS: No gas / diesel forklifts may be operated in any convention areas. Two-way carpet tape is not permitted; only a low adhesive tape is permitted on ballroom carpets. No power equipment may be brought into the Exhibit Hall. ILICA reserves the right to restrict exhibits which, because of noise, method of operation, or for any other reason, become objectionable.

Please return with remittance by December 18th. A confirmation will be sent with additional set up information.

Exhibit Space Application, Rules, & Regulations *(cont.)*



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Single Booth: 10' x 10'; Double Booth: 20' x 10'

USE OF SPACE: All demonstrations must be confined to the limits of the exhibit space. No exhibitor shall assign, sublet or share in the whole or part of the space without knowledge or consent of the Association.

LIABILITY: Neither ILICA nor any member of the Convention Committee will be responsible for any injury, loss or damage that may occur to the exhibitor, nor to the exhibitor's employees or property from any cause whatsoever, prior, during or subsequent to the period covered by the exhibit contract. This includes the period of storage prior to and following the Conference. The exhibitor, on signing the contract, expressly releases the above-mentioned organization, individuals or Committee from any and all claims for such loss, damage or injury. To prevent loss, small or portable articles of value should be properly secured or removed after exposition hours and placed in safekeeping. Neither the Hotel nor its owner, its management company, or their respective partners, agents, servants and employees will be responsible or liable for any loss, damage or claims arising out of exhibitor's activities on the Hotel's premises except for any claims, loss, or damages arising directly from the gross negligence of any such person or entity.

DESCRIPTION OF SPACE: Exhibit spaces are approximately 10' wide x 10' deep (single) or 20' wide x 10' deep (double) and will be arranged as shown. One 8' draped table, 2 chairs, and a trash receptacle will be furnished with each space. Please bring customized table covers if you have them.

ARRANGEMENTS FOR SPECIAL EQUIPMENT: Arrangements may be made through the Hotel for supplemental equipment such as TV's, VCR's and other equipment etc. Please contact Ryan at the ILICA office for additional information.

ELECTRICAL OUTLETS: Please note on front if you require electricity.

HOLD HARMLESS CLAUSE: "The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises and will indemnify, defend, and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims."

Online Exhibitor Contract & Registration

TINYURL.COM/CONVENTIONEXHIBITOR

Reserve your hotel room by **December 23, 2026** to ensure a guaranteed room rate of $129/night, plus tax!

Hotel reservation details will be sent to the email address on your registration or you can reach out to michelle@illica.net / 309.932.1230.

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